

Rheinische Institut für Orient- und Friedrich-Wilhelms- Asienwissenschaften Universität Bonn

Abteilung für Asiatische und Islamische Kunstgeschichte WiSe 2024:

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Dance and Art: The Contested Use of Siva as Icon and Subject

Mittwoch, 04.12.2024, Beginn: 12.00 Uhr

Hörsaal VII, Hauptgebäude



Using the format of a lecture/demonstration. we offer a glimpse into the dancing forms of Siva, especially Śiva Naţarāja, whose position in Hindu mythology and Western understandings gained popularity through the of writings Ananda (1918)Coomaraswamy and Heinrich Zimmer (1946) in the early 20th

century. The allure and power of the famous Naṭarāja icon, deeply implicated and foregrounded as the Lord of Dance in the nationalist revival of Indian dance in this period, remains until this day.

We illustrate how Śiva began to take centre stage in the dance form of Bhāratanāṭyam both in choreographies and in his presence onstage in sculptural form, providing a virile, hypermasculine ideal especially for male dancers. We show examples from Indian dancer Ram Gopal (1912-2003) as well as Rukmini Devi Arundale's (1904-1986) new revivalist choreography on Śiva, titled Natanam Adinar (Tamil: naṭaṇaṁ āṭiṇār).

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